

= Required Field

<b>Agency Name:</b> <u>Plainedge Public Schools</u>	<u>Nassau County</u>
<b>Mailing Address:</b> <u>241 Wyngate Dr</u>	<u>County</u>
<u>N. Massapequa, N.Y. 11758</u>	

<b>Agency Code:</b> <input type="text" value="280518030000"/>	<b>Amendment #:</b> <input type="text" value="001"/>
<b>Project Number:</b> <input type="text" value="5880-21-1705"/>	
<b>Contract #:</b> <input type="text"/>	
<b>Contact Person:</b> <input type="text" value="Lisa DePaola"/>	<b>Tel:</b> <input type="text" value="516-992-7461"/>
<b>E-mail Address:</b> <input type="text" value="lisa.depaola@plainedgeschools.org"/>	

**INSTRUCTIONS**

- Submit the original and two copies directly to the same State Education Department office where budget was mailed. DO NOT submit this form to Grants Finance.
- This form need only be submitted for budget changes that require prior approval as follows:
  - Personnel positions, number and type
  - Equipment items having a unit value of \$5,000 or more, number and type
  - Minor remodeling
  - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
  - Any increase in the total budget amount.
- Amendment # at top of this page must be completed.
- If extra room is needed for explanations, expand the rows using the row breaks on the left.
- Do not use the FS-10-A for requesting a project extension.

**CHIEF ADMINISTRATOR'S CERTIFICATION**

*By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, & accurate, & the expenditures, disbursements, & cash receipts are for the purposes & objectives set forth in the terms & conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).*

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**FOR DEPARTMENT USE ONLY**

**Program Approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Finance:**    
                  Logged                    Approved

<b>SUBTOTAL</b>	<b>EXPLANATION</b> (Provide same detail as required in FS-10 Budget)	<b>SUBTOTAL INCREASE</b>	<b>SUBTOTAL DECREASE</b>
15 - Professional Salaries			
16 - Support Staff Salaries			
40 - Purchased Services			
45 - Supplies & Materials	Purchase approximately 265 additional chromebooks to be utilized by students in an effort to bridge the gap of learning loss while maintaining social distancing	\$106,998	
46 - Travel Expenses			
80 - Employee Benefits			
90 - Indirect Cost			
49 - Boces Services	No longer needed		\$106,998
30 - Minor Remodeling			
20 - Equipment			
	Total Increase or Decrease:	(+) \$ 106,998	(-) \$ 106,998
	Net Increase or Decrease:	\$ 0	
<b>ENTER BUDGET &gt;</b>	Previous Budget Total:	\$ 592,325	
	Proposed Amended Total:	<b>\$ 592,325</b>	